

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

## In re U.S. Patent Application of

HOSHINO et al.

**Application Number: 10/785,051**

**Filed: February 25, 2004**

**For: DISPLAY APPARATUS**

**Attorney Docket No. NITT.0199**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**Art Unit 2613**

**Examiner R.A. Blackman**

## **COVER LETTER**

Sir:

**[x] The fee for submission of claims is calculated as shown below:**

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS<br>ALREADY<br>PAID | RATE    | CALCULATION |
|---|-----------------------------------|-------------------------------|---------------------------|---------|-------------|
| Total Claims  | 31                                | 31                            | 11<br>(Over 20)           | x \$50  | 0           |
| Independent<br>Claims   | 6                                 | 6                             | 3<br>(Over 3)             | x \$200 | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |                           | + \$360 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                                   |                               |                           | x ½     |             |
|   |                                   |                               | TOTAL                     |         | 0.00        |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

☒ **Response to Office Action**  
(with Claim Election)

☐ **Substitute Specification**

☐ **Preliminary Amendment**

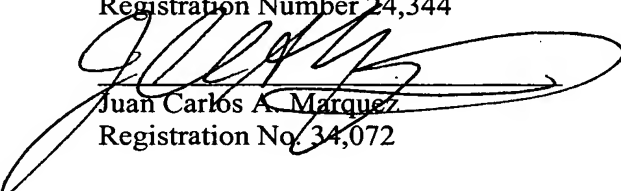
☐ **Information Disclosure Statement**

☐ Petition for Extension of Time  
☐ Terminal Disclaimer  
☐ Letter to Draftsperson  
☐ Assignment  
☐ Other \_\_\_\_\_

- ☐ Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of **\$0.00** to cover the \_\_\_\_\_ fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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**June 29, 2005**

This is in response to the Office Action mailed on May 31, 2005, the shortened period of response to which is set to expire on June 30, 2005. Applicants hereby elect the continuing prosecution of Species I as recited in claims 1 – 5, 8 and 9, as illustrated in Figures 1 - 11, without traverse.